

NOTICE OF AND AGENDA FOR:
HOWARD COUNTY COUNCIL REGULAR MEETING
HOWARD COUNTY ADMINISTRATION CENTER
220 NORTH MAIN ST. ROOM 338 (3RD FLOOR)
DATE: TUESDAY, FEBRUARY 23, 2016, AT 4:000 P.M.

I. Opening of the Meeting and Approval of Minutes

***Salary Adjustments -- Refer to: Joint Ordinance of Commissioners & Council
No. 2015-BCCO-49 & No. 2016-HCCO-02**

II. Council Opening Comments

III. Additional Appropriations

- * A. Kinsey Youth Center -- Director Jeff Lipinski
- * B. Adult Probation -- Chief Probation Officer Dustin Delong

IV. Transfers

- * A. Sup Court II -- Judge Brant Parry
- B. Commissioners -- Commissioner President Paul Wyman
- * C. Information System -- Commissioner President Paul Wyman

V. Salary Ordinance

VI. Old Business

VII. New Business

VIII. Other Council Business

IX. Adjournment

COUNCIL MEMBERS:

RICHARD H. MILLER, PRESIDENT
JAMES T. PAPACEK, VICE PRESIDENT
LESLIE W. ELLISON, MEMBER
STANLEY E. ORTMAN, MEMBER
JOHN J. ROBERTS, MEMBER
DWIGHT V. SINGER, MEMBER
JEFFREY A. STOUT, MEMBER